

**William Coram:**  
*Charter Member, Clerk,  
Messenger and Trustee  
of  
Union Baptist Church  
Thomson, Georgia*

by:

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Talladega, Alabama  
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## **WILLIAM CORAM** **AND UNION BAPTIST CHURCH,** **THOMSON, GEORGIA**

The first handwritten notation in the family history section of the beautiful old Coram family bible states that William Coram, Jr., was born on October 2, 1756. Very little else has been determined about the earliest years of his life. Much more is known, however, about his service in the American Revolution and his later service to the Lord Jesus Christ and to those of his fellow believers who were members of Union Baptist Church of Thomson, Georgia.

In late 1775, as the American colonial revolution against Great Britain loomed, nineteen year-old William Coram joined the 3<sup>rd</sup> Virginia Regiment of the Continental Army. On May 1, 1777, he was personally selected by General George Washington to serve as a member of the elite Commander-in-Chief's Guard. This group of hand-picked soldiers was responsible for protecting General Washington from both British soldiers and assassins. They were also charged with the responsibility of protecting General Washington's private papers and his personal property.

The Commander in Chief's Guard was also widely known as "Washington's Life Guard." Their uniforms were designed by General Washington himself. They were viewed by their comrades as an elite group and were often referred to as the "flower and pick of the American Army."

William Coram was one of an extraordinarily small number of Continental soldiers who served as a member of the Commander-in-Chief's Guard from the date of the unit's formation on May 1, 1777, until they were disbanded in late 1783 at the end of the war. It appears likely from the available records that only William Coram and one other soldier, Joseph Timberlake, served in the unit for the entire duration of its existence.

The Coram family bible identifies 1783 as the year William married Ann Hodo. Ann's father, Peter Hodo, is named in at least one publication by the Daughters of the American Revolution as also having served the cause of liberty during the American Revolutionary War.

Tax records of Warren County, Georgia, indicate that in 1791 William Coram was the owner of a large parcel of land located near Thomson, Georgia, and at the intersection of modern-day roadways Union Church Road, Foster-Sprouse Road, and Rock House Road. This tract of land is located one mile south of Union Baptist Church on the western side of Union Church Road.

In 1870, the area in Warren County that encompassed both Union Baptist Church and the Coram home place became a part of the newly-formed McDuffie County, Georgia.

In 1809, Union Baptist Church, Thomson, Georgia, was formed. An entry in "**History of McDuffie County, Georgia**" compiled by Mrs. W.C. McCommons and Miss Clara Stovall describes the early history of the church as follows:

**"UNION CHURCH.** Union Church is located five miles northwest of Thomson, formerly in Warren County. In the year 1808 there came into the minds and hearts of the people of this community a desire to organize a church here, as the nearest church of this faith was Sweetwater about ten miles distant. The interest continued and the following year the church was organized, with twenty charter members. It is fortunate that the records from the beginning are preserved. In the first record book is this – "The names of the members, both males and females that composed the new constitution at the Union Meeting house, Upton's Creek, Jul 29, 1809" – Viz: Nathaniel Thompson, Mark Hardin, James Smith, Hugh Rees, Jacob Smith, **William Coram**, John Wall, Nancy Thompson, Frances Hardin, Mary Farr, Salle Ellis, Jeremiah Larks, Mary Smith, Patsy Smith, Polly Wilson, Elizabeth Lazenby, Christian Smith, Frances Smith, Doracas Wall and Elizabeth Rees. From the time of organization to 1812 the membership grew from twenty to thirty-eight. In 1820, the roll was revised, some had died, some dismissed by letter, some expelled and new ones had joined by experience of grace and other by letter and the membership was fifty-five whites and seven colored. In 1833 the membership was (95) ninety-five. On Feb. 23, 1861, there was a report of membership as follows: thirty males, fifty-nine females, twenty colored, total one hundred and nine.

The first church building was a small log house. On Mar. 22, 1817, the trustees were Michael Cody, **William Coram**, Billington Sanders, Nathaniel Thompson and Robert Walton. Jan. 27, 1821, Henry Gibson was appointed trustee in place of Nathaniel Thompson, deceased. The church was incorporated in 1825 and recorded in Georgia Laws of that year, with the following trustees: B.M. Sanders, Robert Walton, Robert Lazenby, Michael Cody and Jacob entrustees then land on which the house stands, in the hands of Robert Lazenby, viz: Deed from John Vance for two acres, also acknowledgement of an agreement between James Granade and James Thompson, planters and three trustees of the meeting house; also deed from Cary Johnson to said trustees." 5/22/1841, the Church met in conference to plan to build a "new meeting house" and appointed E. Wilson, John F. Johnson, G.W. Hardaway, Timothy Granade, George F. Hardaway, Morris Ansley, John F. Johnson and Elias Wilson. The church was built in 1843 and 1860 it was repaired and enlarged. On Mar. 16, 1860 "made arrangements to repair the house and appointed the following committee: "J.H. Stockton, N.C. Bacon, Josephus Hillman, Anderson Ivy, Fleming Gheesling, E.C. Hardaway and Oliver Ivy." Included in the Minutes is this preamble: "Whereas our friend and neighbor, John F. Johnson has kindly tendered and presented to this church that piece of land forming a part of the grove surrounding the church lot, which adds to our convenience and comfort, be it therefore resolved that our thanks are due and hereby tendered to Mr. Johnson for this liberal expression of said piece of land." June 23, 1860.

Pastors have been: Vincent Tharpe 1809—Jan. 1811; Winder Hillman 1811-1823, died; Jabez P. Marshall 1823-Mar. 1825; John H. Walker 1825-Jan. 1826; B.M. Sanders 1826-1832; Joseph A. Carter 1832-1849; Thomas J. Beck 1849-1854; Wm. P. Steed 1854-Oct. 1856; J.H. Stockton 1856-Nov. 1872; Thomas B. West 1872-Dec. 1875; Wm. H. Verdery 1875-Feb. 1879; Thomas B. West 1879-Dec. 1881; Thomas J. Pilcher Jan. 1882-Sept. 1892; Thomas B. West Sept. 1892-Oct. 1894; A.J. Lazenby 1894-Dec. 1898; John L. Guillebeau Jan. 1899-Nov. 1901; J.M. Atkinson Dec. 1901-Nov. 1906; W.C. Ivey supplied Mar. to Aug. 1907; J.M. Atkinson Jan. 1908-Sept. 1910; Z.M. Leverette Jan. 1911-Sept. 1915; Wm. Kitchens Jan 1916-Dec. 1917; W.F. West Jan. to Sept. 1918; Willis J. Howard Jan. 1919-Feb. 1920; D.A. Howard, R. P. Gill and John J. Guillebeau supplied Feb. to Sept. 1920; James F. Fulghum Sept. 1920-Aug. 1923; R.P.

*Gill and C.C. Kiser supplied 1923; W.E. Wood Feb. 1924-Jan. 1925; W.P. Brooks supplied until Sept. 1927; W.J. Stockton May 1929-Oct. 1930; H.O. Fowler supplied 1931.*

*Deacons have been: Jacob Smith, John Wall, Richard Fletcher, Michael Cody, Wm. Castleberry, George W. Hardaway, James Ricketson, Timothy Granade, Oliver Ivy, Morris Ansley, L.B. Holliman, N.C. Deacon, Felix Granade, Anderson Ivey, Wike W. Ivey, Hillman Pats, S.J. Pate, Milton W. Farr, Sam Ivey.*

*The church Clerks have been: Nathaniel Thompson 1809-1813; Wm. Coram 1813-1820; B.M. Sanders 1820-Feb. 25, 1825; Robert Fleming 1825-June 1829; Wm. Castleberry 1829-May 1832; Ezekiel Hillman 1832-June 1833; P.B. Monk 1833-Feb. 1836; Elisha P. Bolton Feb. to May 1836; Moses Johnson June 1836-Mar. 1837; Timothy Granade May 1837-1849; Oliver Ivy Dec. 1849-Dec. 1860; N.C. Bacon Dec. 1860-Jan. 1867; C. Granade Mar. 1871-Dec. 1874; James P. Johnson Dec. 1874-May 1875; J.S. Isdale May 1875-Feb. 1876; David Adams Feb. 1876-Nov. 1877; H.C. Ivey Jan. 1878-Sept. 1884; Sterling J. Pate Oct. 1884- Sept. 1894; Carlton V. Ivey Sept. 1893-Nov. 1895; W.H.C. Ivey Feb. 22, 1896-Dec. 1897; Henry S. Davis Jan. 1898-Aug. 1899; B.C. Waller Sept. 1899-Mar. 1915. For a period of six years there was no regular clerk but were appointed protem; Bert Wilkerson Sept. 1921-Jan. 1923; Judie Wade Jan. 1923-date.*

*This church has ordained six ministers of the Gospel from its membership as follows: Billington Sanders, June 5, 1825; Joshua Hillman, Mar. 21, 1828; Mr. Dunnevant, July 24, 1846; Josephus Hillman, Sept. 26, 1862; Wm. M. Reese and G.A. Davis. L. Levy Ivy and C.A.J. Ivy licensed to preach. Billington M. Sanders prominently mentioned in records of this church went to Pine Grove Church as pastor when that church was organized from Union Church. He became first Pres. of Mercer University and a minister of note. Two other members of Union have become ministers, though not ordained until they were far away from the home church, J. Parks Bacon and W.J. Stockton served as pastor.*

*On several occasions Union Church has given a good number of members to become charter members of new organizations: June 27, 1829, Brethren Robert Fleming, Joseph Wright, Samuel Gheesling and wife, James Fuller and wife, were dismissed by letters to constitute Warrenton Baptist Church. On June 25, 1831, the church resolved to establish an arm of this church at Pine Grove and on Nov. 16, 1831, granted letters to twenty four members to unite with Pine Grove. Mesnea Church was formed of charter members from Union. Mount Pleasant Church was also organized from Union. The Georgia Association was organized in 1914, Union became a member and it met here in 1843 and 1876. The Kilpatrick Association was organized in 1914, Union became a member and it met here Oct. 1931.*

*Union Church celebrated its Centennial, the fifth Sunday in October 1909; Rev. B.H. Ivey preached the sermon and gave the history of the church. The cemetery near the Church is not nearly so old as the church, the first grave put here in 1866, for in the early days every family had its own burying ground. We are indebted to Mrs. Kittie Waller Johnson, a faithful member of this church, for assistance in assembling data in regard Union. She is principally responsible for the present good condition of the church building and cemetery; which is beautifully kept, and it is entirely through her care that the old records are preserved."*

*Photocopies of the early minutes of Union Baptist Church have been made by Mercer University and those copies are stored in the Special Collections Division of the Jack Tarver Library on the campus of Mercer University in Macon, Georgia. The copies of the church minutes are available there for viewing both in hardcopy form and on microfilm. Contacts made*

with current members of the church confirm that the original minutes are also still in existence and remain in the possession of the church.

The minutes of Union Baptist Church name William Coram as one of the twenty original or charter members of the church when it was formed on July 29, 1809. The church minutes also state that he served as Clerk of the Church from July 24, 1813, through March 25, 1820; that he was selected to represent the church as a Messenger to the Association on August 25, 1815; and that he served as Church Trustee from March 22, 1817, to the date of his death on June 10, 1821.

Following below are selected portions of the early minutes of Union Baptist Church, with emphasis on those minutes that were either handwritten by William Coram or that make specific mention of him and his service to the Union Baptist Church family:

## Church Records

1. If any of the Brethren fail to attend conference for the Church's privilege to enquire the reason.
2. While sitting in conference no Brother shall absent himself without leave of the Church.
3. When a Brother intends to speak to any matter debated he shall rise from his seat and address the Moderator.
4. No Brother shall speak more than three times to the same subject without the leave of the Church.
5. When a Brother is speaking he shall not be interrupted except he departs from the subject in debate.
6. If one Brother interrupts another while speaking he shall be reproofed immediately.
7. There shall be no whispering in time of public service or speech.
8. If a Brother or Sister fails to receive the Lord's Supper he or she ought to let the Church know on the next conference whether the fault was in their selves or others.
9. At the commencement of every conference the proceedings of the last conference shall be read by the Clerk.
10. These rules shall be read at the beginning every conference if required.

to attend there  
to inquire the reason

Conference no person shall absent  
himself from the Conference of the Church

When a brother or sister intends to speak to any thing matter  
in debate he shall arise from his seat and address  
himself to the Moderator

No brother shall be allowed to speak more than three  
times to the same subject within one year of the Conference

When a brother is speaking to any matter in debate  
he shall not be interrupted Except he departs from  
the subject on debate

If one brother interrupts a nother who is speaking  
according to the fourth Rule he shall be  
reproved immediately

There shall be no whispering in view of public  
service or speech

If a brother or sister shall so receive the Lord's  
Supper he or she ought to let the Church know  
the next Conference whether the fault was in  
them self or others

That these Rules be read at the beginning of  
Conference if Required

At the commencement of every conference the  
minutes of the last conference shall be read by

It were as there is diff  
Religion we there fore think Right to point out some  
particular articles of our faith to this End that we may  
of the same mind with Each other that peace Union and  
brotherly fellowship may abound amongst us without a Jarr —

We believe there is but one true and Living god a  
Trinity in the god head father Son and Holy Ghost and  
these three are Equally to be adored Eternal unchangeable  
almighty Creator of all Things in Heaven Earth and Sea  
visible and In visible preserver of all his Creation and  
giver of Every Blessing that is Enjoyed temporal and Spirit  
art 2

We believe that god made the first man Adam a pure  
and Holy Creature in his own Image placed him in a garden  
there gave him a Law of obedience which if he transgressed  
he should Die —

art 3

We believe that Adam transgressed and Sinned and therefore  
did Spiritually fell under the Curse of the Law of god  
Corrupted in his nature the whole Man man and under the curse  
of god with out any ability or strength to Recover himself  
or doe any thing acceptable in the sight of god —

art 4

We believe that god the father before the world was of  
own free Love and favor in his wisdom and for a purpose of  
his own glory Devised away where by he could vent in  
to sinners who he Covenanted with his Son and Gave him  
a people the Son of god Jesus Christ Covenanted and agreed  
to Com and doe his fathers will to Com in this Sinful world  
be Born of Woman made under the Law fulfilled the Law  
and made it honourable Suffered and died and was  
satisfied Law and justice and Brought in an Everlasting  
Righteousness for those his father had given him  
I believe



We believe that Jesus Christ who died and rose from the Dead and his ascended to his Father and sits at the Right of God as Interceder and an advocate for his people whom he hath Redeemed with his own Blood

We believe that God has Provided the way appointed the means where by all them he knew in the Covenant of Redemption shall be saved <sup>from</sup> their sins quickened by his Spirit and Brought to a saving knowledge of the Truth as it is in Jesus apprehending the Righteousness of Christ by faith imputed to them in which they are and do stand completely justified in the sight of God with out any thing don by them for the free favour and good pleasure of God alone who works all things according to the Counsell of his own will

Art 7

We believe that the Written word of the old and new Testament is the Revealed will and word of God and the only Rule of our faith and practice

Art 8

We believe that the Church of Christ is a Congregation of faith full Subjects of grace and that they do believe in Particular Election

Art 9

We believe in the Resurrection of the Dead in the Day which God hath appointed Both of just and unjust

Art 10

We believe that it is by grace we are saved and grace alone that our Lord and Saviour Jesus Christ is his peoples wisdom Righteousness Sanctification and Redemption that the

We believe that water is a necessary element of our  
Savour and is Every believers duty to be Baptised and  
that By immersion like with the Supper of the Lord  
It is a believers duty to Partake of the same that no  
believer hath any Right to partake of it because  
the word of god For bids It

We believe that It is not Right to Lord it over or  
to be a tale Bearer but other wise try  
pray with and for one another and Not for Sake the  
assembling of our selves to geather as the manner of

We believe that it is Right for Every member to pay  
for the Support of the Lords table according to their  
Several abilities

We believe if our Brother offend or transgress  
inadvertantly we ought to take the Rule laid down  
Matthew 18, but if Publickly transgress before the Church  
Deal openly with him By telling him his fault in  
the Spirit of Meekness and Call for a publick  
acknowledgement in the Church

J J J J J J J J J J

Winder lieman —  
Henry Harding Licen. Preacher —  
Jacob Smith or Deacon —  
John wall or Deacon —  
Richard Fletcher or Deacon —

Nathaniel Thompson C-6

The Names of the Members both of the Males and  
 fee Males that Composed the New Constitution at the  
 union Meeting <sup>Crack</sup> House <sup>the</sup> July 29<sup>th</sup> -- 1809 --

To viz

<sup>Presider</sup> Nathaniel Sampson <del>Crack</del>	1
Mark Hardin dead	1
James Smith Dis	1
Hugh Rees	1
Jacob Smith	1
William Coram	1
John wall Dist by Letter	1
Nancy Thompson	1
Francis Hardin	1
Mary Farr Dead	1
Sally Ellis	1
Femimah Marks Dead	1
Mary Smith Dist	1
Olsey Smith Dist	1
Paulley Wilson	1
Elizabeth Lezenba	1
Christian Smith	1
Francis Smith Dist	1
Douglas wall Dist by Letter	1
Elizabeth Rees <sup>13</sup>	1

added up 20

John Parks Bacon

Dead	Elizabeth Mc Cullars	1
Disby letter	Marya Rees	1
Excom	Stephen Marks	1
Disby letter	Elizabeth Smith	1
	Jeantha a sister of Cullar	1
	Jerusha Wade	1
	Robert Elles	1
	Jean Marks	1
Dis	William Newman	1
	Hannilla a sister of Cullar	1
	Rachel Mc nees	1
Disby Letter	Velly Mc nees	1
Disby letter	William Taylor	1
Dis	Elizabeth gipson	1
	Hatssey Davis	1
Dismist	Effe Fletcher	1
Dis	Hannah Newman	1
	Richard Fletcher	1
Dead	John Hail	1
	Salley Hail	1
Dead	Joseph Marks	1
	Lemuel Newman Dismist	1
Dead	Morgit Gray	1
Desma	Thommas Springer	1
Dismist	Elizabeth Davis	1
	Michel Coday	1
	Mehalah Rees	1
	Josza Williams	1
	Rose a sister of Cullar	1
Dis	Elizabeth Coday	1
Dis	Elizabeth gearzling	1
Dis	Rachel a sister of Cullar	1
	...	1

Amphro a Brother of C. L. L. L.  
gratage Ivy

Samuel Marks, Excom

Marshall Willis

Frederic Brown

Martha Bull

Joshua Hilmon

John Davis



Dismissed	Walter
Dismissed	Thomas a brother of Cullen
to: 1812: by letter	Henry Harding and Sarah Harding
Dis	Walter Lazenby
Excom	Nancy Sharnbling October 25 - 1812
1810 Dismiss	David McCullars - in order
Dismiss	Mary Rickeson - in order
Dismiss	Martha Maulden - in order
Dismiss	Richard Green - in order
Dismiss	Patssey Davis; in order
<del>Dismiss</del>	<del>Walter</del>
Dismiss	Henry Harden
Dismiss	Sarah Harden
	Rebecca Sanders
Excom	John Harvill
Dismissed	Molly Brantly
Dismissed	John Wall
Dismissed	Dorcas Wall
Dismissed	Nancy Marks Excom
Excom	Adam Wallace
Dead	Ezekiel Maglene

Number of members at the Union  
Church Septm the 26 It being the  
Time of the association ————— 1812 —  
was — — — — — 64 —

Since that association — — — — —  
Received by Letter partly Coloud — — — — — 1  
Dismissed partly Lazely — — — — — 1  
Excom Stephen Marks — — — — — 1  
Excom Amey & Hamling — — — — — 1  
Dismissed Jesse Davis — — — — — 1  
Excomend Nathaniel Thomson  
Dismissed by letter ~~Amey~~ Samuel Newman  
Dismissed by letter Elizabeth Winsom  
Exat Received by Letter John Hamill  
Received by Experience Rachel Jones Dead  
Received by Experience Jacob Johnson  
Received by Experience Martha Johnson  
Dead John Hall  
Dismissed Martha Mouldon  
Received by Letter Sister Margaret Gibson

Number of members at the Union Church 1813  
September the 25 It Being the time of the  
association was ————— 62

Dead Joseph Marks  
Dismissed Henry Gardner



Number of members at the union Church  
1814 September the 17 it Being  
The time of the association — 59

Dismiss Elizabeth Johnson by letter  
Brother Stephen Johnson Excommunicated  
Brother William Thompson Restored  
Brother Harvill Excommunicated

Number of members at the union Church 1815  
September the 23 it Being the time of the  
association is — 50

Dead Sister gemimah Marks  
Dead Elizabeth McCallars  
Mary Marks dismiss by letter  
Elizabeth Benson Received by letter  
Dismiss by letter Rachel McNeis  
Dismiss by letter Elizabeth Davis  
Received by letter Menus Thigpen  
Received by letter Sarah Thigpen  
Dismiss by letter Hannah Newman  
Dismiss by letter William Newman  
Received by Experience Catharin Farr  
Received by Experience Biscak Cromsberg  
Received by letter Elizabeth Maglen  
Received by letter Billington Sanders

Number of members at the union Church 1816  
September 27 it Being the time of the association

Males

Humphreys

~~Jeffery~~ dead

ott's Adam dead

Jeffery. Exon

Adams

Females

Gibson's Fanny

Smith's Rose

Harden's Milly

Sanders, Cream

Bull's Caty

N. Williams Rachel

Woman Baptist Church

Males		Females	
1	Joseph Smith, deacon.	24	Grace Hillman
2	Michael Cody, deacon.	25	Priscilla Newman
3	John Davis. Dead	26	Sarah Marks
4	Joshua Hillman. Dead	27	Nancy Geesling
5	Samuel Geesling,	28	Maria Lazenby
6	Guthridge Ivy.	29	Elizabeth Wilson
7	Jacob Johnson. dead	30	Frances Hillman
8	Henry Nurse. dead	31	Martha Haffling.
9	Mr. M. Sanders.	32	Frances Porter deaconess
10	Benj. Geesling.	33	Louisa Sanders
11	Robert Fleming.	34	Nancy Dixon
12	James Richardson	35	Hephzibah Richardson
13	Stephen Marks	36	Rhoda Marks
14	Samuel Marks	37	Sarah O Lyson
	<u>Females.</u>		<u>Males</u>
1	Phoebe Brown	2	Martha Bull
3	Rebecca Cody	4	Nathaniel Larr.
5	Mary Gibron	6	Margaret Gibron
7	Frances Hardin	8	Martha Johnston.
9	Elizabeth Lazenby	10	Suzannah Marks
11	Salome McArthur	12	Elizabeth Nurse
13	Marion Richards	14	Christiana Smith
15	Lane Smith	16	Nancy Thompson
17	Mary Wilson dead	18	Louisa Hall
19	Polly Hillman		

Coloured

*Chrysomelids - 1/6*

Gilroy, Ariz.

Smith's Base

Rearden's Mile, 1880

Gibson's Fathy

Tender's Crissy

*Bull's Catap*

W. H. Williams, Pres.

St. Louis, Mo.

Wm. H. May Jr.  
B. L. F. 1888

Process Mary  
B. D.

Workers' Plea

[illegible]

**FIGURE 6**

[illegible]

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

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the 1990s, the number of people in the United States who are 65 years of age or older is projected to increase from 20 million to 30 million, and the number of people 75 years of age or older is projected to increase from 10 million to 15 million (U.S. Census Bureau, 1996).

the 1990s, the number of people in the United States who are 65 years of age or older is projected to increase from 20 million to 30 million, and the number of people 75 years of age or older is projected to increase from 10 million to 15 million (U.S. Census Bureau, 1996). The number of people 85 years of age or older is projected to increase from 2 million to 4 million (U.S. Census Bureau, 1996). The number of people 90 years of age or older is projected to increase from 500,000 to 1 million (U.S. Census Bureau, 1996). The number of people 95 years of age or older is projected to increase from 100,000 to 200,000 (U.S. Census Bureau, 1996). The number of people 100 years of age or older is projected to increase from 10,000 to 20,000 (U.S. Census Bureau, 1996).

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

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Catalogue of the names of the members  
Union Church, Warren County April 22<sup>nd</sup> 1821  
Male Members

Jacob Smith  
Richard Hilder  
A. P. Bacon. Dead  
William Coram. Dead  
Michael Gedy  
John Davis Dead  
Robert Ellis. Excom.  
Joshua Hillman  
Samuel Gheastling  
Gutridge Jr  
Jacob Johnson  
Hugh Rees  
B. M. Sanders.  
Beverly Spivy excommunicate  
Nathaniel Thompson Dead  
Proctor Willis. Excom.  
Winder Hillman dead  
John Wilson Co. dead  
Robert Fleming  
Sazarus Howel Excom.  
Benjamin Gheastling  
Martin Ausley dismissed  
~~Thompson. dead~~  
Wm. Cooper dismissed  
Isaac Cooper dismissed

Female Members

Phoebe Brown  
Martha Bull  
Abigail Cady  
Sarah Davis - Dismissed  
Sarah Ellis Excom.  
Jane Fletcher Dismissed  
Elizabeth Farr Dismissed  
Marion Farr  
Mary Gibson  
Margaret Gibson  
Frances Harden  
Martha Johnson  
Elizabeth Jones dismissed 1825  
Elizabeth Lazenby  
Samuel Marks  
John M. Carty  
Elizabeth Newberry Dismissed  
Elizabeth Rees  
Abigail Rees  
Ann Richards  
Christian Smith  
Jane Smith  
Maria Sanders Dismissed  
Fanny Thompson  
Mary Wilson  
Masha Wade  
Maria Williams. dead Sept 1822  
Mary Hillman  
Sarah Ivy  
Mary Fuller  
Mary Fuller  
John Ricketson  
Mary Hillman  
Margaret Marks dismissed

X Patey Davis Dismissed  
Frances Hillman  
Martha Stapping

# Members of Union Baptist Church Sept.

## Males

1 Jacob Smith	15 Ezekiel Hillman
2 Michael Cody	16 Samuel Hillman
3 Samuel Geesling	17 Simeon Watton
4 B. M. Sanders	18 John Wilson
5 Guthridge Ivy	19 Edmund Cody
6 Benjamin Geesling	20 James Fuller
7 Robert Fleming	21 Coleman Hillman
8 James Ricketson	22 Joseph Wright
9 Stephen Marks	23 Depe Farr
10 Samuel Marks	24 Henry Wilson
11 Wm. Castleberry	25 Adam S. Bayley
12 George Dofsey	26 Samuel Howard
13 George W. Hardaway	27 G. Jenkins
14 John Hillman	28 Samuel Marks
	29 Morris Ansley

Stephen Thompson  
Golden Armstrong  
Harris Reefton  
Samuel Hillman  
Pearson Ivy  
Fleming Gustling  
David Carr  
16

## Females in Sept 1828

1 Phebe Brown	15 Cynthia Sanders
2 Martha Bull	16 Nancy Saxon
3 Rebecca Cody	17 Hepzibah Ricketson
4 Catharine Farr	18 Rhoda Marks
5 Mary Gibson	19 Sarah Bygon
6 Margaret Gibson	20 Lucy Hillman
7 Martha Johnston	21 Mary Geter
8 Elizabeth Lazenby	22 Polly Moore
9 Annanah Marks	23 Elizabeth Geesling
10 Salome McCartha	24 Willander Ann Dofsey
11 Elizabeth Reese	25 Catharine Castleberry
12 Nancy Richard	26 Mary Fuller
13 Christiana Smith	27 Maria Armstrong
14 Jane Smith	28 Eleanor Hillman
15 Nancy Thompson	29 Elizabeth Walton
16 Jemsha Wade	30 Susan Hillman
17 Polly Hillman	31 Elizabeth Hillman
18 Sarah Ivy	32 Mary Armstrong
19 Mary Fuller	33 Frances Hillman
20 Polly Hickling	34 Frances & Care
21 Lane Ricketson	35 Polly Wilson
22 Grace Hillman	36 Elizabeth Leonard
23 Quisilla Newman	37 Elizabeth Lamar
	38 Mary Ricketson

Coloured Members  
Gibson's Isham  
Williams Simon  
Hillman's James  
Smith's Peter  
Gibson's Anthony  
Sanders' George  
Bull's & Catharine  
Roberts' Sally  
Porter's Becca  
M. Cody's Sarah  
M. Cody's Oliver  
Buttrick's Reuben  
By Little Susan  
Harris' Olive  
17

Female White  
Melley Moore  
Elizabeth Thompson  
Mary Perry  
Rhoda Gresham  
Elizabeth Hillman  
Frances Carr  
Sarah Jones



On a revision of the church book of the  
 Union Church Warren County, on the 23<sup>rd</sup>  
 of March 1820 by Jacob Smith, Nathaniel  
 Thompson, William Goram, Hugh Rees & B. A.  
 Sanders, appointed by the Church therefore the  
 following appears to be a correct list of all  
 the members now belonging to the Church.

Jacob Smith	Nancy Thompson
Richard Fletcher	Francis Harden
<del>Nathaniel Thompson</del> Dead	Sally Ellis
Hugh Rees +	Mary Wilson
William Goram <del>Dead</del>	Elizabeth Lazenby - 20
Robert Ellis +	Christian Smith
Michael Cody +	Elizabeth Rees
Yutridge Ivy +	Jemima Wade
Proctor Willis	<del>James</del> Smith
Joshua Hillman + 10	Polly Gibson
John Davis +	Effa Fletcher
Jacob Johnson +	<del>Sally Davis</del> dismissed
<del>John A. Brown</del> + Dead	Mehala Rees
Beverly Spivy +	Isabella Williams
B. A. Sanders + 15	Phoebe Brown - 30
	Martha Bull
	Rebecca Sanders = Wm. Sanders
	Elizabeth Farr
	Rebecca Cody
	Martha Johnson
	Estherine Farr

Persons of Color

Names of Males

Samuel Gheats  
Winder Hillman  
John Wilson  
Robert Fleming  
Lazarus Bowels

Names of Females

\* Lydia Parker  
Nancy Richards  
Mary Hillman  
Sarah Smith  
Mary Fuller  
Polly Fuller  
Jane Rickertson  
Grace Hillman  
Margaret Marks  
Priscilla Newman  
Susan Marks

Persons of Color

Scotty Adam  
Winny Jeffery



Church Dealings  
In order - - -

1813 the Case between Mark Harding and Haile  
was settled to the satisfaction of the Church  
- - - - -

September 1812 the Case of Nancy [unclear]  
was taken up and debated on a while and [unclear]  
until Conference [unclear] and Sister Magit [unclear] was  
appointed to light Sister Nancy to attend the  
Conference and answer for her self but Sister [unclear]  
failed to Comply but wrote a Letter to the  
Conference and sent it by the Sister [unclear]  
and Much of the Letter was to justify her self  
in her Conduct with Which the Church  
was agreeable by which she was Excommunicated

~~at Conference April Saturday 1813~~

at Conference on Saturday before the forth Sunday  
in April 1813 - a Charge against Stephen  
Marks for suffering Spirits to be sold in his house  
on the Sabbath day and for Not acknowledging  
his Wrong was Excommunicated

at March Conference 1811 the Case between  
Brother Marks and Brother Coram was settled  
to the Satisfaction of the Church

at Conference 9th March - 1813 on inquiry whether  
Brother Mark Harding and wife shall have a Letter  
of Dismission it answered in the negative

Met in Conference on Saturday before the forth Sunday  
March 1813 Brother Thompson Reports agreeance between  
himself and Brother Harding the Church appointed a  
Committee to settle the agreeance Consisting of Brethren  
to Viz. Samuel Robertson John Wall Jacob Smith Alva Musson  
James Smith the Committee Reported Nothing settled

Conference on Friday before  
Sunday in May 1813. Conference being opened  
No dealings Sister Patience applied for a letter  
of Dis-mission which was granted — — —

At Conference 26 June 1813.

- 1 A Letter was received from brother Nathaniel Thomson in which, he stated several charges of an Infamous nature against brethren Hillman and H. Hardon and informed them Church that he was no longer of the Church, and that the Church was no longer accountable for his conduct. — He was accordingly expelled.
- 2 The following query was presented by brother H. Harding (Viz) Would it be considered that a brother or sister would be in good order, or could they be held in fellowship, that lives with a single man or woman (as the case may be) and no other person about the house but themselves? — Answered in the negative.
- 3 Some consultation took place with respect to the propriety of having a decorum in the Church — Laid over.
- 4 Motion was made and agreed to, that each member come prepared to proceed to the choice of a

Art. Conference, 1813

1. The motion for considering on the propriety of having a written Decorum in the Church, postponed till next conference.

2. In pursuance to a resolution of last Conference the Church proceeded to the choice of a Clerk, and brother William Corham was elected.

3. A letter was received from the Church at Big River Creek, stating that in consequence of various reports charging that Church with disorder, they requested such number of members as that Church may think proper to attend with them on Wednesday after the second Monday in August next for amicable conference. Whereupon the following brethren were appointed, viz. Michael Cooley, Isaac Smith, Hugh Reese, William Corham, Joseph Minkes and Richard [unclear].

4. Sister Elizabeth Newcom applied for a letter of dismission which was granted.

Met in Conference the 20th August

1. Read Brother John Hearnest by letter

2. Expelled Brother Henry Hordin and Brother James Smith as missing to the [unclear] Association

3. Read Rachel [unclear] by Experience and [unclear] [unclear] and [unclear] [unclear]

Met in Conference September the 23<sup>rd</sup>  
Sister

1 Received by Letter Margaret Gibson

2 Letter being Read & proved by the Conference  
for the application

Met in Conference October the 22<sup>nd</sup>

1 The Case of a prelate Conference 1813

which said the above is illegal<sup>it</sup> has been put  
in with out the collage of the Church

Met in Conference November the 26<sup>th</sup>

1 Brother Harmony Hardin applied for  
a Letter of dismission for him and his wife  
was granted

Met in Conference December the 23<sup>rd</sup>  
and nothing done

Met in Conference January the 22<sup>nd</sup> 1814  
and nothing done

Met in Conference February the 25<sup>th</sup>

Met in Conference March the 26<sup>th</sup>

Met in Conference April the 23<sup>rd</sup>

Met in Conference May the 20<sup>th</sup>

Met in Conference June the 25<sup>th</sup>

Met in Conference July the 23<sup>rd</sup>

Met in Conference August the 26<sup>th</sup>

V

1 Brother Richard C. and Sister Smith  
presented a message to the association

2 Read by Ex. Comm. Rebecca Sanders  
1 Met in Conference September the 17

Met in Conference October the 22  
Met in Conference November the 25

1 The difficulty between Sister Mark and Brother  
Smith about refusing to let her cut fire  
wood when she conceived she had a right

2 Brother Smith has retracted and has given  
her leave to cut fire wood

Met in Conference 24 December

Met in Conference the 21 January 1875

Met in Conference the 25 February

2 The Church has taken up the ~~case~~ <sup>case</sup> of Brother  
Stephen Johnson <sup>Dr</sup> about ~~settling~~ <sup>settling</sup>  
of meal

3 Sister Johnson petition for a letter was granted

1 Met in Conference the 25 of March

2 Took up the case of Brother Stephen Johnson

and communicated him

3 Took up the application of friend Thomson who  
was made the meeting before but was objected  
by Sister Marks and again objected by Brother Smith  
and Brother Ellis

4 The difficulty being removed Brother Johnson read  
in fellowship

Met in Conference April the 22

Met in Conference May the 21



Met in Conference June the 24

1 took up the case of Brother Harvill and  
Excommunicated him

Met in Conference July the 22

Met in Conference August the 25

~~Chapman appointed Brother Coram and Brother~~  
~~Cody to go to the association~~

1 appointed Brother Coram and Brother Cody as  
Messengers to the association

Met in Conference September the 23

Met in Conference October the 21

Met in Conference November the 23

Met in Conference December 24

Met in Conference the 27 January 1886

1 Sister Rachael Wines applied for a letter of dismission  
and was granted ~~for him and his daughter~~

2 Sisters Schamler 1 applied for a letter of dismission  
and objected by the reason of her improper  
conduct

Met in Conference 23 February

1 Sister Elizabeth Davis made application  
for a letter of dismission and was granted

Met in Conference March 23

Met in Conference April 27

1 Read by letter Melus Shippen and  
Sarah Shippen his wife

2 Sister Hannah Newman applied for a letter of  
dismission for her and her





Met in conference the 22 March 1817  
on Motion made & seconded

That the appointment of three Trustees the last  
Conference be Expunged from the Minutes  
on Motion & seconded

that there be five Trustees appointed and the  
by ballot

The church proceeded to Ballot and counting  
over the votes that were taken the following  
persons were Elected

Michael Coby	} Trustees
William Coram	
Bilington Sanders	
Samuel Thomson	
Robert Walton	

Met in Conference april the 26

Received by letter sister Sarah Jones Received by letter  
~~Received by letter~~

Brother adam Wall

Met in Conference May the 23

Met in Conference June the 21

Received by Experience John B Bacon

Met in Conference July 26

Met in Conference August the 23

preceeded to the 24

Met in Conference September the 27

Met in Conference October the 26

Met in Conference November the 24

Brother Jacob Smith undertakes to keep the ~~Met~~  
in order for one year for the price fifteen Dollars he  
keeps it & sweeps and to have it sewed twice  
in the year

Met in Conference December the 24

Met in Conference March 21 1818

~~Drawn by Sister Rebecca Cody~~

Drawn by Sister Sister Rebecca Cody

Met in Conference April the 25

~~Drawn by Sister Rebecca Cody~~

~~Drawn by Sister Rebecca Cody~~

Drawn by Epheerence Gaikarah Seward drawn by Sister  
Sarah Seward

Met in Conference May 22

On motion, It was resolved that in future  
at the commencement of every church con-  
ference, the proceedings of the last prece-  
ding conference shall be read by the clerk

Met in Conference 27 June

Met in Conference August 21

On motion that Brother Adam will shall  
be tied to come to our next meeting to the  
house of the

Met in conference September 26

Presided by Sister Brother Nancy Sperry  
The ~~of~~ Adam wall be excommunicated  
in ~~meeting~~

Met in conference October 24

Presided by the Experience Sister Nancy Marks  
Excommunicated Brother Adam wall

Met in conference November 21

Sister Elegeth Benson made application  
for a letter and it was granted Brother

Jasarah Toward made application for a letter

of dismission and it was granted for him and his  
Wife — On motion Resolved that it shall  
be the duty of the clerk at each conference  
meeting to note all absent male members  
and call on them for their excuse at the  
next conference meeting.

Met in conference December 26

Sister Thursa Brickworth applied for a letter  
of dismission and it was granted

Enid Farr

Robert Ellis

Jacobs Johnson

Met in conference 28 January 1889

Enid Farr

Robert Ellis

Jacobs Johnson

absent

Met in Conference Feb 26 February

Bro Farm absent

Bro Sperry

Met in Conference March 27

Met in Conference April 24

Decided by Experience Brother a Brother of Callan  
on the subject that Bro Johnson shall take Bro the  
Farm to our next meeting to show & say if any  
for his non attendance

Met in Conference May 21

Decided by Experience Brother gutridge say

Excom Brother Small Farm for his non attendance

Met in Conference June 26

Bro Thompson absent

Met in Conference July 25

Bro Bacon is appointed to go and converse with sister  
Mary Marks and show the reason for her  
leaving this Church and joining another

Met in Conference August 20

Excom Sister Mary Marks for joining

the Methodist by Experience Brother

Minister No Willis moved by Letter Sister

Frebe Brown

Met in Conference September 25

Met in Conference October 23

Met in Conference November 26

To the meeting of Brother

Met in Conference December 23<sup>rd</sup>

Met in Conference January 22, 1820

Received by ~~conference~~ <sup>Letter</sup> Brother Joshua  
Hilman the question that Brother She-  
pith forth is ~~is~~ taken up and is put by Sister

Met in Conference February 25

Received by Letter Brother John James

On motion resolved that Brothers Rus-  
Thompson, Coram & Sanders be appointed  
committee to revise the Church book and  
make out a correct Catalogue of the na-  
of the members belonging to the Church.

March 25<sup>th</sup> Met in conference - Received by  
experience Sister Lydia Newberry - Received  
by a letter from Big Briar creek Church  
Brother Samuel Gheasling - Received  
by a relation of an experience of grace  
Sister Nancy Richards - Brother Coram  
having resigned the Clerkship - Brother Sanders  
was elected Clerk in his stead.

April 22<sup>nd</sup> 1820. Church met in conference. Moved  
by Brother McMath that the article relative to the

members & be suspended & received again, &  
was agreed to by the conference. B. M. Sanders Clerk

May 26<sup>th</sup> 1820. Met in Conference, Received by a  
relation of expense of Green Sisters Mary Holt  
man and Sister Sarah Ivy - Received by

Letter from Big Briar Creek Church Sisters  
Mary Fuller, Polly Fuller, & Jane Ricketson.

Received of Brother J. Mercer a communication  
stating the proceedings of the Board of Missions  
appointed by the Georgia Association as a Missions  
Society which was read to the church. Moved &  
seconded, that the subject of Feet Washing be  
into the consideration of the Church and they being  
be delivered to the church at our next meeting.

May 27<sup>th</sup> Received by letter from Ebenezer church  
offering a black brother belonging to Thos Johnson.  
B. M. Sanders Clerk

24<sup>th</sup> June Met in Conference, Received by letter  
from Southwater Church - Brother Windsor Hillman  
and Sister Gracy Hillman - Read the minutes of  
last Conference - took up the subject of feet washing  
which being put to the vote of the church, whether they  
considered it to be a public ordinance or not  
was unanimously decided in the affirmative.



August 24<sup>th</sup> 1821. Church met in conference. read  
the minutes of our last meeting. Received by experience  
Lazarus Howell, read the minutes of last conference.  
Appointed Mr. Winder Hillman and Mr. Sanders messen-  
gers to the ensuing association and Mr. Cody to supply  
the place of either that shall fail.

On motion it was resolved that our pastor pre-  
ach a sermon in favor the cause of missions on the  
Sabbath of our next monthly meeting and a collec-  
tion be taken up from the congregation —  
and that the Church make up their contribution  
for missions at our next conference.

Signed by order of the Conference. B. M. Sanders

August 25<sup>th</sup> Church convened in conference and  
had no business presenting itself for consideration ad-  
journed.

B. M. Sanders

Male members not belonging to the Church	17
Female members	34
Members of Colour	7
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